



महामातृ फुले कृषि विद्यापीठ
अहमदनगर



Government of Maharashtra
Mahatma Phule Krishi Vidyapeeth, Rahuri
Punyashlok Ahilyadevi Holkar College of
Agriculture, Halgaon Tal. Jamkhed, Dist.
Ahmednagar



E-mail : achalgaon@gmail.com

At. Post. Halgaon, Tal. Jamkhed Dist. Ahmednagar-
413205 (Maharashtra)

No. AD/PAHCA/EST/Contr. Teacher/ CHB/ 258 /2024

Date: 08/07/2024

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) No. EDN/DNS/543/2024 dated 02/07/2024

NOTIFICATION

Applications are invited for below mentioned posts at PAH College of Agriculture, Halgaon, Tal. Jamkhed, Dist. Ahmednagar **purely on temporary basis on Clock Hour Basis** for day to day academic work of this College. The details of post to be filled in are as below

Sr. No	Post	No. of post	Pay Rs.	Qualification
1	Assistant Professor of Agril. Biochemistry (BIOCHEM -231, Title-Fundamentals of plant biochemistry & biotechnology)	01	Rs. 1500/- per hour (Clock Hour Basis)	Essential Qualification:- 1. Ph.D or Master's degree in relevant field/ subject along with NET prescribed by the UGC/ICAR will be preferred. 2. NET/ SLET/SET shall also not be required for such master's programme in disciplines for which NET/ SLET/SET is not conducted. Note. Master Degree without NET/SLET/SET/candidates can also apply for the said post with subject to deduction in remuneration as per guidelines of the university i.e. Rs. 1000/- per hour (CHB)
2	Assistant Professor of Statistics (STAT-231, Title-Statistical Methods)	01		
3	Assistant Professor of Mathematics (MATH-111, Title-Elementary Mathematics)	01		

Nature of Work:

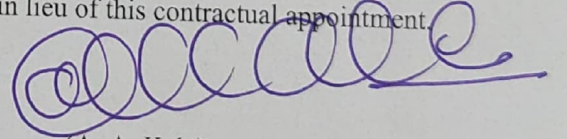
1. To conduct the theory and practical classes of concerned courses.
2. To carry out the academic programme as directed by the University.
3. To work as councilor.
4. To work for examination/admission/cultural & Sport cell.
5. To perform any other College duty directed by the Associate Dean of this College

Terms and Conditions:-

1. The appointment will be purely on temporary Clock Hour Basis upto end of semester or till the post is filled on regular establishment which is less.
2. The candidate shall have to execute an undertaking that he/she will not leave the assignment half way or without prior intimation to this office.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or undisciplined behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details **as per enclosed proforma** to the "Associate Dean, Punyashlok Ahilyadevi Holkar, Collage of Agriculture Halgaon, Tal. Jamkhed, Dist. Ahmednagar-413205 " on or before 22/07/2024.
6. Candidate should pay processing fee of **Rs. 500/- (Rs. Five hundred only** in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. **39278662197** (State Bank of India) **IFSC code-SBIN0003239** and receipt of same should be attach with prescribed application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview failing which candidature will be rejected.
8. Eligible candidate should have to prepare PPT presentation of maximum 10 minutes.
9. The selected candidate can only resign the job by giving one month prior notice.
10. This contract comes to an end automatically after completion of respective semester.
11. Appointment of selected candidate for the said post will be temporary and liable to terminate at any time without assigning any reason there of and candidate shall not any right to claim permanency benefit in lieu of this contractual appointment.

Place: Halgaon

Date:



(A. A. Kale)

Associate Dean,

PAH College of Agriculture, Halgaon,
Tal. Jamkhed, Dist. Ahmednagar

PROFORMA FOR APPLICATION

To,

The Associate Dean,
PAH College of Agriculture,
Halgaon, Dist. Ahmednagar

Self-attested
passport size
recent photo

Sub: Application for the post of Assistant Professor of ----- on clock Hour Basis...

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :
4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Age on closing date :
7. Gender :
8. Caste and category of applicant :
(SC/ST/DT/NT/OBC/OPEN)
9. Educational Qualification :

Sr. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience :

Sr. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

11. Details of publications

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :

13. Present employment if any :

14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancies
A)	Academic Qualification-	Maximum 14 Marks.					
i)	M.Sc. First Class	4 marks.					
ii)	M.Sc. with Distinction	8 marks.					
iii)	Ph.D.	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET	3 marks					
B)	Employment and record and-experience	Maximum 10 Marks.					
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.						
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each					
C)	Service in Remote areas or Affected areas	Maximum 2 marks.					
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).						
D)	Significant contribution in relevant field and	Maximum 5 marks					

	leadership.						
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals	1 mark each year					
E)	Award / Recognition	Maximum 3 marks					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
F)	Publications (First three authors will get marks) -	Maximum 15 marks.					
i)	Research Articles in referred Journal	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
G)	International Exposure-	Maximum 1 mark					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

15. No. of living children and date of birth of last child:

16. Particular about application fees

: Rs. 500/-

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate